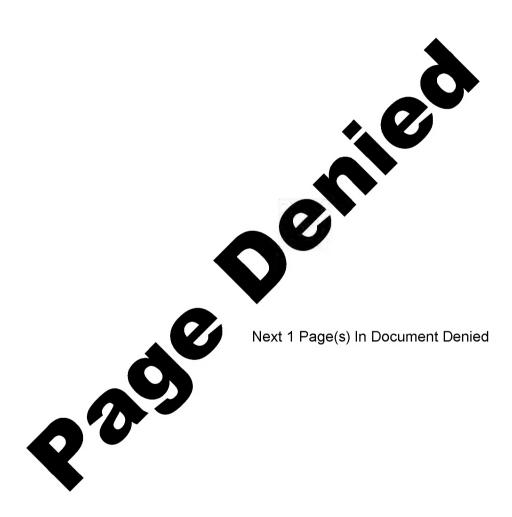
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MEMORANDUM FOR:	See Distribu	tion	1	echniq	25X1			
FROM:	Director, Of	fice of Community	<i>C</i> v Coordination	refere	ncli			
SUBJECT:		uestions for the			\ /			
					25X1			
1. Attached for addressees information and action as indicated is the package of questions prepared by Committee staff for the House Appropriations Defense Subcommittee's 1983 NFIP Overview hearing held on 5 May 1982. Staff has requested that all questions be answered for the record, although some of them were raised during the hearing. Reference to transcript for questions that were spoken to during the hearing is noted in the tasking matrix that follows:								
Question Area &	Number	Tasked To:	Comments	,	25X1			
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form, coordinated was Friday, 21 May 1982 of the transcript in	with appropri 2. Please fo	ollow the attache	lements, to OCC ed format. OCC	C/LCS by COB C/LCS has one copy
in the hearing.				
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Attachments: As Stated				

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